|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | |  | |  |  | |  |
| **Worminghall Village Hall - Club Application Form - 07/2024** | | | | | | | | | |
| Applicant Name |  | | | | | | | | |
| Applicant Email |  | | | | | | | | |
| Applicant Phone |  | | | | | | | | |
| Applicant Address |  | | | | | | | | |
| Name of person(s) responsible for the club |  | | | | | | | | |
|  | | | | | | | | | |
| Name of club |  | | | | | | | | |
| Purpose of the club |  | | | | | | | | |
|  |
| Expected start time and end time of the club | **Start** | |  | | **End** | | |  | |  |
| Activities of club |  | | | | | | | | |  |
|  |
| Will food / drinks be provided? | **Y** |  | | **N** | |  | **N/A** | |  |  |
|  | | | | | | | | | |  |
| Will you operate as a Childcare Club | **Y** |  | | **N** | |  | **N/A** | |  |  |
| Will you be registered with Ofsted | **Y** |  | | **N** | |  | **N/A** | |  |  |
| Will you operate an Activity Club | **Y** |  | | **N** | |  | **N/A** | |  |  |
| Will you operate a Parental Responsibility Club | **Y** |  | | **N** | |  | **N/A** | |  |  |
| What Ofsted exemption registration code number will your club fall under | **No** |  | | **N** | |  | **N/A** | |  |  |
| What are the age group(s) is your club set up for? | **Pre-school** |  | | **School Age** | |  | **Over 21** | |  |  |
| What likely external visitors will you invite to the group, for the benefit of the parents /attendees |  | | | | | | | | |  |
|  | | | | | | | | | |  |
| Will you recruit Staff / Volunteers to help run the club? | **Y** |  | | **N** | |  | **N/A** | |  |  |
| Will you have a First Aid Responsible Person? | **Y** |  | | **N** | |  | **N/A** | |  |  |
| Will you have your own insurance schemes? | **Y** |  | | **N** | |  | **N/A** | |  |  |
| Will DBS checks be completed? | **Y** |  | | **N** | |  | **N/A** | |  |  |
|  | | | | | | | | | |  |
| Do you have a Safeguarding Policy | **Y** |  | | N | |  | **N/A** | |  |  |
| Do you have a Health and Safety Policy | **Y** |  | | N | |  | **N/A** | |  |  |
| Additional information you wish to provide that will assist us in understanding your club application |  | | | | | | | | |  |